

# RopeElite

## NPC Eastern Seaboard

### National Qualifier

(Sponsored by **Europa**)

May 13, 2017

Infinite Energy Center

6400 Sugarloaf Parkway

Duluth, GA 30097

1. Entry Deadline is Sat. May 06, 2017 the late fee of \$200 will be assessed for all entries postmarked after May 06<sup>th</sup>. No Refunds...
2. Your Registration fee is \$100 with \$100 for each additional division. Make your check payable to Ty Felder and mail to 2695 Sugarloaf Parkway, Suite 1200, Lawrenceville, GA. 30045
3. Please go to [www.npcnewsonline.com](http://www.npcnewsonline.com) to get your NPC card. You will be able to download the card to your phone if you do it on line. Also include the NPC card number on your application. If you are mailing a check in for your NPC card the cost is \$125 and the check should be made out to the NPC. If you mail a check into the NPC National Office before the show date you will need to provide proof of the cancelled check at registration. Remember it takes 4-6 weeks to get an NPC card from the National Office.
4. For updates and additional information you can go to; [www.georgianpc.com](http://www.georgianpc.com) or on Facebook/ Georgianpc

**Host Hotel: Holiday Inn Express & Suites 3530 Breckinridge Blvd, Duluth, GA 30096**

**Phone (678) 405-2900(Make sure you mention the Eastern Seaboard for the discount)**

### Weigh- In Schedule

May 12, 2017

NPC Check in 4:00-8:00 pm

JAG Fitness 2695 sugarloaf Parkway Suite 1200

Lawrenceville, GA 30045

(770) 962-7682

### ATHELETE REPORT TIME, PREJUDGING & NIGHT SHOW

#### ATHLETES REPORT

Saturday, May 13, 2017 7:30 am

(All athletes report for registration)

Infinite Energy Center

#### PREJUDGING

Saturday, May 13, 2017 10:00 am

Infinite Energy Center

Ticket Cost 35.00

#### Night Show

Saturday, May 13, 2017 7:30pm

Infinite Energy Center

Ticket Cost: 50.00

**(all presale tickets can be purchased by calling JAG fitness at (770)962-7682)**

(Presented by RopeElite & Europa)

## Eastern Seaboard

National Qualifier

May 13, 2017

Infinite Energy Forum

(Formerly Gwinnett Center)

6400 Sugarloaf Parkway

Duluth, GA 30097

### MALE COMPETITOR ENTRY

In Consideration of your acceptance of this entry, I hereby for myself, heirs, executors and administrators and assignee, waive and release all rights and damages I may have against the NPC, Ropeman Elite, Ty Felder, their representatives and assignees for any and all injuries incurred by me in conjunction with these championships and traveling to and from them. I also release all rights to any photographs and video tapes to Ropeman's Elite or its representatives for future use as it deem proper and necessary. \_\_\_\_\_ Int

Name \_\_\_\_\_ SSN \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone no. \_\_\_\_\_

NPC Card # \_\_\_\_\_ or \_\_\_\_\_ No NPC Card

Do you wish to receive email from the Promoter? Yes Email Address \_\_\_\_\_ or \_\_\_\_\_ No

Place a check mark by the appropriate Division

### BODYBUILDING

#### MEN'S MASTERS

\_\_\_ 35 + ( 1<sup>st</sup> thru 3<sup>rd</sup> place

\_\_\_ 40 + (1<sup>st</sup> thru 3<sup>rd</sup> place)

\_\_\_ 50 + (1<sup>st</sup> thru 3<sup>rd</sup> place)

\_\_\_ 60+(1<sup>st</sup> thru 3<sup>rd</sup> place)

\_\_\_ 70+(1<sup>st</sup> thru 3<sup>rd</sup> place

#### MEN'S OPEN

\_\_\_ Bantam Wght(up to 143 ¼ lbs)

\_\_\_ Light Wght (over 143 ¼ to 154 ¼ lbs)

\_\_\_ Middle Wght (over 154 ¼ to 176 ¼ lbs)

\_\_\_ Light Heavy Wght (over 176 ¼ to 198 ¼)

\_\_\_ Heavy Wght (over 198 ¼ to 225 ¼ lbs)

\_\_\_ Super Heavy Wght (over 225 ¼ lbs)

#### MEN'S NOVICE

\_\_\_ Bantam Wght(up to 143 ¼ lbs)

\_\_\_ Light Wght (over 143 ¼ to 154 ¼ lbs)

\_\_\_ Middle Wght (over 154 ¼ to 176 ¼ lbs)

\_\_\_ Light Heavy Wght (over 198 ¼ to 225 ¼ lbs)

\_\_\_ Heavy Wght (over 198 ¼ to 225 ¼ lbs)

#### TEENS

(One overall winner- 3 places each class)

\_\_\_ Light Wght (Weight determined at weigh in)

\_\_\_ Middle Wght

\_\_\_ Heavy Wght

#### MEN'S JUNIOR

(One overall winner - 3 places each class)

\_\_\_ Light Weight up to 154 ¼

\_\_\_ Middle Weight to 186 ¼

\_\_\_ Heavy Weight over 186 ¼

#### MEN'S PHYSIQUE

\_\_\_ Teen (Top 3)

Novice 4 classes- Top 3

\_\_\_ CLASS A(up to including to 5'6)

\_\_\_ CLASS B(Over 5'6 to 5'8 )

\_\_\_ CLASS C(Over 5'8 to 5'10)

\_\_\_ CLASS D(Over 5'10)

Open ( Top-3)

\_\_\_ CLASS A ( Up to including 5'7)

\_\_\_ CLASS B (Over 5'7 including 5'8)

\_\_\_ CLASS C (Over 5'8 to 5'9

\_\_\_ CLASS D (Over 5'9 to 5'11)

\_\_\_ CLASS E (5'11 to 6'")

\_\_\_ CLASS F (Over 6'")

Masters (Top 3)

\_\_\_ Over 35

\_\_\_ Over 40

\_\_\_ Over 45

\_\_\_ Over 50

#### Classic Men's Physique

\_\_\_ A up to and including 5'7 \_\_\_ B Over 5'7 up to including 5'10 \_\_\_ C Over 5'10 \_\_\_ D Over 6'0

Contest Entries – Mail To/check payable to: Ty Felder 2695 Sugarloaf Parkway Suite 1200 Lawrenceville, GA 30045, (770) 962-7682. Remember if you are a cross over your check should include the fee for each division. No Refunds!

NPC cards make the check payable to the NPC. If you mailed directly to the NPC you must show proof at Weigh-in(i.e canceled check)

**(REMEMBER ALL FORMS MUST INCLUDE THE ATTACHED WAIVER AND RELEASE FORM)**

Entry Deadline- Sat May 7, 2017 additional fee after postmark May 6, 2017

Entry Fee- A fee of \$100.00 will be charged for each division.

Early Weigh In JAG Fitness 4:00-8:00pm

Saturday May 13<sup>th</sup> prejudging- All division 10:00am. Saturday May 13, 2017- Finals all divisions 7:30pm

Contest Entries- Mail to: Ty Felder 2695 Sugarloaf Parkway Suite 1200 Lawrenceville, Ga 30045

Host Hotel: Holiday Inn Express & Suites 3530 Breckinridge Blvd, Duluth, GA 30096

Phone (678) 405-2900(Make sure you mention the Atlantic USA for the discount)

(Presented by RopeElite & Europa)

## Eastern Seaboard

National Qualifier

May 13, 2017

Infinite Energy Forum  
(Formerly Gwinnet Center)  
6400 Sugarloaf Parkway  
Duluth, GA 30097

### FEMALE COMPETITOR ENTRY

In Consideration of your acceptance of this entry. I hereby for myself, heirs, executors and administrators and assignee, waive and release all rights and damages I may have against the NPC, Ropeman Elite, Ty Felder, their representatives and assignees for any and all injuries incurred by me in conjunction with these championships and traveling to and from them. I also release all rights to any photographs and video tapes to Ropeman's Elite or its representatives for future use as it deem proper and necessary. \_\_\_\_\_ Int

Name \_\_\_\_\_ SSN \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ Phone no. \_\_\_\_\_

NPC Card # \_\_\_\_\_ or \_\_\_\_\_ No NPC Card

Do you wish to receive email from the Promoter? Yes Email Address \_\_\_\_\_ or \_\_\_\_\_ No

Place a check mark by the appropriate Division

#### WOMEN'S OPEN BODYBUILDING

(One overall winner – 5 places each class)

- Light Wght (Up to 115 lbs)  
 Middle Wght (over 115 up to 125 lbs)  
 Light Hvy Wght (Over 125 up to 140 lbs)  
 Hvy Wght (Over 140 lbs)

#### WOMEN'S PHYSIQUE

(One Overall Winner)

- A Class (Under 5'4)  
 B Class (Over 5'4 including 5'6)  
 C Class (Over 5'6)

#### WOMEN'S PHYSIQUE MASTERS

(3 Places each class)

- Over 35  
 Over 40  
 Over 45  
 Over 50

#### BIKINI NOVICE

(Top 3 each class)

- A Class(5'4 under)  
 B Class(over 5'4 to 5'4 ¼ )  
 C Class(over 5'4 ¼ to 5'6)  
 D Class(5'6 over)

#### BIKINI OPEN

(Top 3 each class)

- A Class (up to 5'1)  
 B Class (over 5'1 up to 5'2 1/2)  
 C Class (over 5'2 1/2 to 5'4)  
 D Class (Over 5'4 to 5'5 1/2)  
 E Class (Over 5'5 ½ to 5')  
 F Class (Over 5'7 )

#### BIKINI MASTERS

(Top 3 each class)

- Over 35  
 Over 40  
 Over 45  
 Over 50

#### FIGURE NOVICE

(Top 3 each Class)

- A Class(5'4 under)  
 B Class(over 5'4 up to 5'4 ¼ )  
 C Class( over 5'4 ¼ up to 5'6)  
 D Class(5'6 over)

#### FIGURE OPEN

(Top 3 each Class)

- A Class (up to 5'1)  
 B Class (over 5'1 up to 5'2 1/2)  
 C Class (over 5'2 1/2 to 5'4)  
 D Class (Over 5'4 to 5'5)  
 E Class (Over 5'5 ½ to 5')  
 F Class (Over 5'7 )

#### FIGURE MASTERS

(Top 3 each Class)

- OVER 35  
 OVER 40  
 OVER 45  
 OVER 50

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**(REMEMBER ALL FORMS MUST INCLUDE THE ATTACHED WAIVER AND RELEASE FORM)**

Entry Deadline- Saturday May 6, 2017 additional fee after postmark May 6, 2017

Entry Fee- a fee of \$100.00 will be charged for each division.

Early Weigh In JAG Fitness 4:00-8:00pm

Saturday May 13th prejudging- All division 10:00am. Saturday May 13th - Finals all divisions 7:30pm

Contest Entries- Mail to: Ty Felder 2695 Sugarloaf Parkway Suite 1200 Lawrenceville, Ga 30045

Host Hotel: Holiday Inn Express & Suites 3530 Breckinridge Blvd, Duluth, GA 30096

Phone (678)405-2900(Make sure you mention the Atlantic USA for the discount)

**NATIONAL PHYSIQUE COMMITTEE**  
**&**  
**GEORGIA NPC - 2017**  
**RELEASE & WAIVER**

In consideration of being allowed to participate in any way in the NPC Atlanta USA Championships ("Event") promoted by Ty Felder ("Promoter") and sanctioned by the National Physique Committee of the USA, Inc. ("NPC"), its related events and activities, I, Please print name \_\_\_\_\_), the undersigned, acknowledge, appreciate and agree that: The risk of injury from the activities involved in this Event is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and, I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE PROMOTER AND/OR THE NPC or others, and assume full responsibility for my participation; and, I willingly agree to comply with the stated and customary terms and conditions for participation, if, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Promoter immediately; and, I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE PROMOTER AND THE NPC and each of their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used for the activity ("Releases"), WITH RESPECT TO ANY AND ALL INJURY DISABILITY, DEATH, or loss or damage to person or property associated with my presence at or participation in or in traveling to and from the Event, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

The undersigned further consents and agrees that the undersigned will comply with all rules and regulations including any rules or regulations prohibiting cooking or food preparation in the hotel rooms. The undersigned further agrees that the undersigned will indemnify and hold harmless the NPC and the Promoter from and against any damages caused by the undersigned to the Hotel or damages to a guest room or rooms occupied or registered to the undersigned. Finally, the undersigned acknowledges that the undersigned's failure to comply with any rule or regulation of the Hotel or damage to any guest room occupied by or registered to the undersigned may result in disciplinary action against the undersigned including, but not limited to, suspension as a member of the NPC and/or competing in contests sanctioned by the NPC. And in further consideration of permission being granted to me to participate in the Event and its related events. I hereby grant the NPC, Promoter and/or any other NPC-approved video or entertainment organization and all of their agents, successors, licensees and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing on digital or any other medium now known or hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the right to use my name and information about me in any connection with any of the foregoing. The rights granted by me hereunder are granted for the entire universe and shall endure in perpetuity and no further compensation shall be payable to me at any time in connection therewith. Nothing contained herein shall be deemed to obligate the NPC, Promoter, and/or any other NPC-approved video or entertainment organization, to photograph or otherwise reproduce my voice, appearance or name, or to make use of any rights granted herein. I also understand that the aforementioned rights may be reassigned at any time without further consent. I understand that the NPC, the Promoter and/or any NPC-approved video or entertainment organization, are videotaping and photographing the Event in express reliance upon the foregoing, and I represent and agree that I am free to grant the rights granted to the NPC, Promoter and/or any other NPC-approved video or entertainment organization hereunder. I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT. I FURTHER UNDERSTAND THAT THIS RELEASE AND WAIVER WILL APPLY TO ALL GEORGIA SHOWS FOR THE 2013 COMPETITION SEASON IN WHICH I ENTER AS A COMPETITOR.

X \_\_\_\_\_ Age: \_\_\_\_\_ Date Signed: \_\_\_\_\_  
PARTICIPANTS SIGNATURE

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my child and our heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

X \_\_\_\_\_ Age: \_\_\_\_\_ Date Signed: \_\_\_\_\_  
PARTICIPANTS SIGNATURE

**(PLEASE SIGN THE ABOVE WAIVER AND RELEASE AND BRING WITH YOU TO REGISTRATION. YOU WILL NOT BE ABLE TO REGISTER FOR THE SHOW WITHOUT A SIGNED WAIVER AND RELEASE)**